

**ANDHRA UNIVERSITY**  
**DIRECTORATE OF ADMISSIONS**  
**APPLICATION FORM FOR ADMISSION INTO**  
**M.TECH. / M.PLANNING EVENING COURSES - 2018**

Form - I

**Note:** (i) Read the Information Brochure carefully before filling the application form.  
(ii) Incomplete applications are liable to be summarily rejected.

**Registration No.**

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|  |
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**Particulars of Demand Draft(s) enclosed towards Registration fee (Rs.1000/-)**

(i) D.D.No. \_\_\_\_\_ Date: \_\_\_\_\_ for Rs. \_\_\_\_\_ Bank: \_\_\_\_\_

**1. a) Course Code & Name of the Department :**

|  |  |
|--|--|
|  |  |
|--|--|

b) Particulars of other Departments / Centres applied, if any (Write Dept. Code only): 

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

|  |
|--|
| Attested Photograph<br><br>(taken not earlier than 1-6-2018) |
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**2. Name of the Applicant (IN CAPITAL LETTERS):**

| SURNAME | FULL NAME |
|---------|-----------|
|         |           |

**3. Gender :** (put ✓ mark)

|      |        |
|------|--------|
| Male | Female |
|      |        |

**Father's Name** .....

**Mother's Name** .....

**Address** .....

PIN:.....Tel. No. with STD Code .....

Mobile No.: ..... E-mail: .....

**4. Date of Birth**

| Day | Month | Year |
|-----|-------|------|
|     |       |      |

**5. Category** (put ✓ mark)

| Local | Non-Local | Other State |
|-------|-----------|-------------|
|       |           |             |

**6. Reservation Category :** Put ✓ mark in appropriate box (Enclose attested copies - See Information Brochure)

| SC | ST | LBC |   |   |   |   |
|----|----|-----|---|---|---|---|
|    |    | A   | B | C | D | E |
|    |    |     |   |   |   |   |

**7. Minority Community to which you belong**  
(Put ✓ mark)

| Muslim | Christian | Any other |
|--------|-----------|-----------|
|        |           |           |

**8. Details of academic record:** (a) Details of Qualifying Examination:

| Name of the Qualifying Exam. | Branch | University | Year of Passing | Overall % of Marks (all years of study)/CGPA |
|------------------------------|--------|------------|-----------------|--|
|                              |        |            |                 |  |

**9. Particulars of Marks obtained (enclose photostat copies) :**

| Years of study |          | College / University | Year of Passing | Marks scored | Maximum Marks | % of Marks |
|----------------|----------|----------------------|-----------------|--------------|---------------|------------|
| S.S.C          |          |                      |                 |              |               |            |
| Inter          | 1st Year |                      |                 |              |               |            |
|                | 2nd Year |                      |                 |              |               |            |
| First Year     | I-Sem.   |                      |                 |              |               |            |
|                | II-Sem.  |                      |                 |              |               |            |
| Second Year    | I-Sem.   |                      |                 |              |               |            |
|                | II-Sem.  |                      |                 |              |               |            |
| Third Year     | I-Sem.   |                      |                 |              |               |            |
|                | II-Sem.  |                      |                 |              |               |            |
| Fourth Year    | I-Sem.   |                      |                 |              |               |            |
|                | II-Sem.  |                      |                 |              |               |            |

**10. Details of Experience after obtaining the qualifying degree (enclose photostat copies)**

| S.No. | Designation | Period of Work |    | Name and Address of Employer |
|-------|-------------|----------------|----|------------------------------|
|       |             | From           | To |                              |
|       |             |                |    |                              |
|       |             |                |    |                              |
|       |             |                |    |                              |

**DECLARATION BY THE CANDIDATE**

The particulars furnished above are true and correct to the best of my knowledge and I here by agree for the cancellation of my application / admission if any of the above details are found to be false.

Station:  
Date:

Signature of the Applicant.