

**ANDHRA UNIVERSITY**  
**DIRECTORATE OF ADMISSIONS**  
**APPLICATION FORM FOR ADMISSION INTO**

Form - V

**Skill Development Programme in Association with ITAAP**

Particulars of Demand Draft(s) enclosed towards registration fee (Rs.500/-)

Registration No.

D.D.No. \_\_\_\_\_ Date: \_\_\_\_\_ for Rs. \_\_\_\_\_ Bank: \_\_\_\_\_

1. Course Code & Name of the course : 

|            |                                    |
|------------|------------------------------------|
| <b>905</b> | <b>SKILL DEVELOPMENT PROGRAMME</b> |
|------------|------------------------------------|

2. Name of the Applicant (IN CAPITAL LETTERS):

|         |           |
|---------|-----------|
| SURNAME | FULL NAME |
|         |           |

Attested Photograph  
(taken not earlier than 1-6-2018)

Father's Name .....

Mother's Name .....

Address .....

3. Gender : (put ✓ mark)

|      |        |
|------|--------|
| Male | Female |
|      |        |

PIN:.....Tel. No. with STD Code .....

Mobile No.: ..... E-mail: .....

4. Date of Birth

|     |       |      |
|-----|-------|------|
| Day | Month | Year |
|     |       |      |

5. Reservation Category :

Put ✓ mark in appropriate box (Enclose attested copies - See Information Brochure)

|    |    |     |   |   |   |   |
|----|----|-----|---|---|---|---|
| SC | ST | LBC |   |   |   |   |
|    |    | A   | B | C | D | E |
|    |    |     |   |   |   |   |

6. Minority Community to which you belong (Put ✓ mark)

|        |           |           |
|--------|-----------|-----------|
| Muslim | Christian | Any other |
|        |           |           |

7. Category (put ✓ mark)

|       |           |             |
|-------|-----------|-------------|
| Local | Non-Local | Other State |
|       |           |             |

8. Details of academic record: (a) Details of Qualifying Examination:

| Name of the Qualifying Exam. | Branch | University | Year of Passing | Overall % of Marks (all years of study) |
|------------------------------|--------|------------|-----------------|---|
|                              |        |            |                 |   |

9. Particulars of Marks obtained:

| Years of study       | College / University | Year of Passing | Marks scored | Maximum Marks | % of Marks |
|----------------------|----------------------|-----------------|--------------|---------------|------------|
| IX                   |                      |                 |              |               |            |
| S.S.C                |                      |                 |              |               |            |
| Inter                | 1st Year             |                 |              |               |            |
|                      | 2nd Year             |                 |              |               |            |
| First Year           | I-Sem.               |                 |              |               |            |
|                      | II-Sem.              |                 |              |               |            |
| Second Year          | I-Sem.               |                 |              |               |            |
|                      | II-Sem.              |                 |              |               |            |
| Third Year           | I-Sem.               |                 |              |               |            |
|                      | II-Sem.              |                 |              |               |            |
| Fourth Year (if any) | I-Sem.               |                 |              |               |            |
|                      | II-Sem.              |                 |              |               |            |

10. Present Position :

**DECLARATION BY THE CANDIDATE**

The particulars furnished above are true and correct to the best of my knowledge and I here by agree for the cancellation of my application / admission if any of the above details are found to be false.

Signature of the Parent / Guardian.

Signature of the Applicant.