



**ANDHRA UNIVERSITY**  
**SCHOOL OF DISTANCE EDUCATION**

VISAKHAPATNAM 530 003 : ANDHRA PRADESH  
Phone: 0891-2844142, 2550223, 2575745 Fax No.0891-2575752  
Website: [www.andhrauniversity.edu.in/sde](http://www.andhrauniversity.edu.in/sde)

**Prof. L.D. Sudhakara Babu**  
DIRECTOR

No.SDE/LL.M/PCP/2016

Date: 28.01.2016

Dear Learner,

***Greetings from the School of Distance Education, Andhra University***

This is to inform you that we have scheduled L.L.M (Final Year) Personal contact programme classes from **15<sup>th</sup> to 29<sup>th</sup> February, 2016**. This will enable you to have face to face interaction with the eminent teachers. You are advised to utilize this opportunity without fail. Hope you are aware that, "**Attendance at the Personal Contact Programme is Compulsory**" and the same is a requirement for securing eligibility to take the examinations.

You have to make your own arrangements for your stay here to attend the programme, as School of Distance Education have limited accommodation and it will provide first come first base for outstation students. Candidates have to register for the programme on **15.02.2016 at 9.00 a.m** at the venue (College of Law, Andhra University Campus) by producing their identity cards. Time-table and other details of the programme will be given at the time of registration.

With best wishes,

Yours sincerely

(L.D.SUDHAKARA BABU)

*Note: Any other information please contact Course Coordinator Prof. P Hari Prakash Mobile no 9848136624.*



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**Prof. L.D. Sudhakara Babu**  
DIRECTOR

No.SDE/LL.M/PCP/2016

Date: 28.01.2016

Dear Learner,

***Greetings from the School of Distance Education, Andhra University***

This is to inform you that we have scheduled L.L.M (**Previous**) Personal contact programme classes from **1<sup>st</sup> to 15<sup>th</sup> March 2016**. This will enable you to have face to face interaction with the eminent teachers. You are advised to utilize this opportunity without fail. Hope you are aware that, "**Attendance at the Personal Contact Programme is Compulsory**" and the same is a requirement for securing eligibility to take the examinations.

You have to make your own arrangements for your stay here to attend the programme, as School of Distance Education have limited accommodation and it will provide first come first base for outstation students. Candidates have to register for the programme on **01.03.2016 at 9.00 a.m** at the venue (College of Law, Andhra University Campus) by producing their identity cards. Time-table and other details of the programme will be given at the time of registration.

With best wishes,

Yours sincerely

(L.D.SUDHAKARA BABU)

*Note: Any other information please contact Course Coordinator Prof. P Hari Prakash Mobile no 9848136624.*



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**LL.M DEGREE I YEAR for the Academic Year 2015-16**  
**ASSIGNMENT PAPERS**

ANSWER ALL QUESTIONS AND ALL QUESTIONS CARRY EQUAL MARKS

**Max . Marks : 20**

**PAPER – I : LAW AND SOCIAL TRANSFORMATION IN INDIA**  
(COMPULSORY)

- 1) Law keeps on changing with the changing needs of the society as it is part of social reality. Comment.
- 2) Discuss the role of women commissions at both national and state level in protecting the women rights.
- 3) Explain secularism and secular law of life in India which is a tool for social transformation in India.
- 4) Give an account of Indian constitution as an instrument of social change.
- 5) Explain the law regarding Adoption in India

**PAPER – II : INDIAN CONSTITUTIONAL LAW THE NEW CHALLENGES**  
(COMPULSORY)

- 1) Write a detailed account on salient features of Indian constitution.
- 2) The formation of linguistic states is proving to be a threat to the concept of federalism. Illustrate your answer.
- 3) Distinguish between the unicameralism and bicameralism. Are you in favour of the relevance of Rajyasabha at the center and legislative council in the states.
- 4) Explain the anti defection law has to be strictly implemented to ensure “free and fair elections “in India? If necessary by amending the constitution of India and Peoples representative Act.
- 5) Examine the Protection of Life and Personal liberty under the Indian constitution with the help of decided Case Law.

**PAPER – III : JUDICIAL PROCESS**  
(COMPULSORY)

- 1) Do judges have the power of make law the Law? Examine divergent view on Judicial law making.
- 2) Explain the concept of Public Interest Litigation (PIL) as a form of judicial activism with the help of decided cases .
- 3) Explain how far the constitution of India has provided for independence of Judiciary.
- 4) Explain the concept of Dharma in Indian thought.
- 5) Discuss the concept of various theories of Justice in the Westerns thought.

## **BRANCH – IV : LABOUR,CAPITAL AND LAW**

### **PAPER – I : COLLECTIVE BARGAINING AND TRADE UNIONS**

- 1) Explain the constitutional and legal aspects of right to Association in India.
- 2) Explain the History, objectives and functions of Trade Unionism in U.S.A.
- 3) Elucidate the recommendations of Second National Commission on Labour.
- 4) Explain effect of multi unionism on collective bargaining
- 5) Discuss about the judgment on Right to Strike.

## **BRANCH – IV : LABOUR, CAPITAL AND LAW**

### **PAPER - II : WAGES**

- 1) Discuss the constitutional perspectives on wages.
- 2) 'Bonus is not a deferred wage' – Explain
- 3) Explain the various theories of wages.
- 4) Explain the various conventions relating to wages for international standardization of wages.
- 5) Explain the concept of workers participation in management.

## **BRANCH – IV : LABOUR,CAPITAL AND LAW**

### **PAPER – III : INDUSTRIAL ADJUDICATION**

- 1) Distinction between an individual dispute and industrial dispute.
- 2) Discuss the International norms relating to Industrial adjudication
- 3) Discuss the power of government to refer the industrial dispute.
- 4) Dispute settlement machinery under the I B Act.
- 5) Critically examine how the judicial interpreted 'retrenchment'.



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**LL.M DEGREE SECOND YEAR for the Academic Year 2015-16**  
**ASSIGNMENT PAPERS**

ANSWER ALL QUESTIONS AND ALL QUESTIONS CARRY EQUAL MARKS

**Max . Marks : 20**

**Paper I : LEGAL EDUCATION AND RESEARCH METHODOLOGY**

- 1) Critically examine the importance of clinical legal education.
- 2) What is the meaning and objectives of research? Explain the significance of empirical research.
- 3) Write an essay on sampling techniques.
- 4) What are the steps involved in processing of the data.
- 5) Make a comparative analysis of the different methods of teaching, with special focus on 'lecture method'.

**Paper II (Optional) : LAW RELATING TO LEGAL SERVANTS**

- 1) Discuss the fundamental rights of the civil servants with the help of case law.
- 2) Discuss the appointment and dismissed of judges of High Court and Supreme Court.
- 3) Appointment of Supreme Court and High Court Judges
- 4) Administrative Tribunals – Constitution, Jurisdiction and Procedure
- 5) Write a short notes
  - a) Judicial review
  - b) UPSC

**Paper III (Optional) : SOCIAL SECURITY LAW**

- 1) Explain the concepts of social justice and human dignity with reference to the preamble of the Indian constitution.
- 2) State the main features of the Workmens Compensation Act pointing out the deficiencies of any of the Act. .
- 3) Concept of Arising out of and in the Course of Employment
- 4) Labour Welfare and Social Security
- 5) Critically examine the role of International Labour Organization(ILO) as applicable to Indian Labour.

**Paper I V (Optional) : AGRICULTURAL LABOUR**

- 1) Explain the term Agricultural Labour. Do you suggest agricultural Insurance and Crop Holiday for agricultural workers.
- 2) "Indebtedness is an age old malady among rural population of India" Explain it with reference to agriculture.
- 3) How do you explain the interrelationship between traditional landlord and agricultural labour.
- 4) Explain the legal protection extended to migrant agricultural labour.
- 5) It is high time that the agricultural labour require trade unionism "and collective bargaining" discuss.
- 6) Women Labourers and Agriculture.