



**DEPARTMENT OF ENVIRONMENTAL SCIENCE, ENGINEERING AND MANAGEMENT  
A.U. COLLEGE OF ENGINEERING  
ANDHRA UNIVERSITY, VISAKHAPATNAM-530003  
ANDHRA PRADESH**

**Temporary Positions for R&D Projects at Andhra University**

The Department of Environmental Science, Engineering and Management, A.U. College of Engineering, Andhra University invites applications from eligible candidates for recruitment of the following staff, purely on a temporary and contractual basis to carry out research work on the R & D project and to be engaged in the Source Apportionment and Carrying Capacity Studies in some of the cities in Andhra Pradesh.

S.No	Position	Qualifications and experience (Essential & Desirable)	No. of Posts	Age Limit*	Monthly Emoluments (Rs.)
1.	Project Fellow  Vacancy Code: NCAP_1	<b>Essential:</b> M.E./ M.Tech. in Environmental Engineering or equivalent from a recognized University /Institute with at least first class and not less than 60% marks <b>Desirable:</b> Experience in Air Quality Studies	2	35	Rs.28,000/-
2.	Project Assistant  Vacancy Code: NCAP_2	<b>Essential:</b> M.E/M.Tech in Environmental Engineering or equivalent from a recognized University /Institute with at least first class and not less than 60% marks <b>Desirable:</b> Experience in Air Quality Studies	2	35	24,000/-
3.	Project Office Assistant. Vacancy Code:NC AP_3	<b>Essential:</b> Diploma in Engineering with knowledge on the MS office and Statistical analysis <b>Desirable:</b> Experience in the analysis of the air quality data	1	30	18,000/-



\*Upper Age Limit not exceeding as on the last date of receiving applications i.e. 10.04.2023 may be relaxed if the candidate credentials are good to the satisfaction of the University that suits the above said project.

**How To Apply:**

Eligible candidates should email the scanned copies of the following documents to [sbalaprasad@gmail.com](mailto:sbalaprasad@gmail.com) ; [prof.sbprasad@andhrauniversity.edu.in](mailto:prof.sbprasad@andhrauniversity.edu.in) latest by 10.04.2023.

Applications received after the last date and without the below mandatory documents will be rejected.

All the documents including the application form to be made SINGLE PDF File in the following order and to be sent to the mentioned email address. The complete file should be saved with the candidate's name and to be sent. Individual PDF files will not be considered.

1. Scanned copy of the duly filled-in application form, given at the end of this advertisement. Followed by,
2. Scanned copies of
  - a. CV/Bio-Data with recent color photograph
  - b. Educational Qualification Certificate as mentioned in the advertisement essential qualification /Semester Mark sheet or Final Mark sheet is compulsory. Along with this, Degree Award Certificate or Provisional Award Certificate. Percentage or CGPA should clearly displayed on any one of the certificate. If certificate doesn't have proper percentage / CGPA / Grade then the application may not be considered. The candidate must ensure to provide proper certificates to ensure their eligibility for the said positions.
  - c. Date of Birth Proof (Any valid certificate having DoB such as SSLC, HSC, DoB Certificate, etc)
  - d. NET/GATE/SET/Any other Equivalent exam qualification certificate (IF applicable)
  - e. Experience certificate (Mandatory for the posts where experience is essential qualification)
  - f. Other certificates, if any.

**Mode of Selection:**

If number of applications is more, then selection committee will fix a criteria to shortlist the applicants. Only shortlisted candidates will be called for the interview. Selection will be done on the basis of interview as decided by the competent authority.

Applications received after the due date will be rejected. The short-listed candidates will be informed through e-mail/website and the candidates who are short-listed should attend the interview. Mere attending to the interview will not guarantee the selection.



Proposed date of Interview for shortlisted candidates: Second week of April 2023

The actual date of interview will be communicated to the shortlisted candidates through e-mail.

\*. The above schedule for the interview are tentative in nature and may be subject to change and (if any) will be communicated to the shortlisted candidates through e-mail only.

### **Terms and Conditions**

1. The engagement will be on purely temporary and contractual basis for the period mentioned in the advertisement. It is exclusively for the above mentioned research work and the tenure shall be co-terminus with the project duration or till the completion of tenure whichever is earlier
2. The engagement under this project does not confer any right/claim whatsoever either explicitly or implicitly on the appointee for regular appointments in Andhra University against any post or otherwise under any legal conditions precedent. It would therefore, not confer any right/claim, implicit or explicit, on the part of the candidates for regularization/absorption against any post in Andhra University or under any other scheme of Andhra University.
3. Performance of the project staff would be reviewed periodically so that any one not found up to the mark could be terminated with one month's notice or one month's stipend in lieu thereof.
4. The date for determining the upper age limit, qualifications and/or experience shall be the closing date prescribed for submission of applications .
5. The period of experience in a discipline/area of work, wherever prescribed, should be in relevant area of work/field indicated against such position, which shall be counted after the date of acquiring the minimum essential educational qualifications prescribed for that position.
6. The students in the final semester and results awaited candidates are not eligible to apply and their applications will not be considered.
7. Stipend may be revised depending on the funding agency guidelines issued time to time.
8. Candidates should note that non-fulfillment of the eligibility criterion will result in cancellation of candidature at any stage.
9. Incomplete applications without proper format and without eligibility supporting documents will not be considered.
10. Project office location is Visakhapatnam and they have to travel regularly for the field work and report to the Project Investigator.

**Behavioral Skills:**



**ANDHRA UNIVERSITY**

**ఆంధ్ర విశ్వకళా పరిషత్**

1. A proactive team player. Have to travel extensively for the field work.
2. Ensure completion of experiments and generate accurate and reproducible data from experiments/Field work.
3. Ability to work independently, prioritize tasks and work on multiple tasks simultaneously with; comfortable working in a dynamic environment with changing requirements.
4. Good oral and written communication and presentation skills to work in a multidisciplinary team.

CANVASSING IN ANY FORM AND/OR BRINGING IN ANY INFLUENCE OR OTHERWISE WILL BE TREATED AS A DISQUALIFICATION FOR THE POST APPLIED FOR. INTERIM ENQUIRIES MAY NOT BE ENTERTAINED.

**Andhra University**  
**Andhra University College of Engineering**  
**Department of Civil Engineering**  
**Visakhapatnam, Andhra Pradesh**



Application Form for the position of \_\_\_\_\_

Advt. No. \_\_\_\_\_

Vacancy Code. \_\_\_\_\_

1. Name: Dr./Mr./Ms. \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_ 3. Mother Tongue: \_\_\_\_\_

4. Address for communication: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Phone/Mobile No: \_\_\_\_\_

6. Email: \_\_\_\_\_

7. Educational Qualifications:

Degree/Diploma (Mention details after HSC)	Subject	University	Year of passing	Class & % of marks	Remarks if any

8. Computer Proficiency: \_\_\_\_\_

9. Are you prepared to go on frequent cruises on ships/boats or field work along the coastline?  
\_\_\_\_\_

10. Category – SC/ST/OBC/PH/GEN: \_\_\_\_\_

11. Previous experience in academic /research institutes

Name of the organisation/Lab	Designation	From	To	No. of years & months	Nature of Duties

12. Experience in any other institute/organisation.

Name of the Institute/ Organization	Designation	Nature of Duties	From	To

--	--	--	--	--

Total experience \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ Days

\_\_\_\_\_

13. Details of Dissertation/Project Work done

i) Institute Name: \_\_\_\_\_

\_\_\_\_\_

ii) Topic: \_\_\_\_\_

Duration of Internship/Dissertation : From ..... To .....

14. If you have close relation to any department staff in Andhra University please give details

\_\_\_\_\_

DECLARATION:

I hereby declare that the information given about is true and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect: my candidature is liable to be cancelled.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_