

# ANDHRA UNIVERSITY

Telegrams: UNIVERSITY  
Telephone: 284 4000  
Fax: 0891 2755324



All Official letters, Packages etc.,  
should be addressed to the Registrar  
by designation and not by name.

No. AV(4) Dr. Ambedkar Chair/2023/AUTS-02-2023

Dt: 16-11-2023

## **Ph.D. ADMISSION NOTIFICATION**

Applications are invited from eligible candidates for Admission into the Ph.D. program for Doctoral Fellow in Dr. B.R. Ambedkar Chair at Andhra University, Visakhapatnam, sanctioned by the Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt. of India.

S. No	Name of the Post	No. of Post	Fellow Ship	Specialization Required
01	Doctoral Fellow	02 (Two)	Rs. 35,000/- P.M + HRA	Digital India, Human Advancement, Multi-Disciplinary Thoughts & Ambedkar

The prescribed application form, qualification, registration fee and other details can be had from the University website: [www.andhrauniversity.edu.in](http://www.andhrauniversity.edu.in).

Issue of Notification - 16-11-2023

Last date for Receipt of Application - 15-12-2023

### **ADDRESS TO SEND THE APPLICATION:**

The Registrar,  
Waltair Road,  
Andhra University,  
Visakhapatnam -500003.

Sd/-

(REGISTRAR)



**Dr. B.R.Ambedkar Chair, Andhra University**

**Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Govt. Of India**

### **Ph.D. ADMISSION**

Applications are invited for admission in Ph.D. program in the thrust area of “Digital India, Human Advancement, Multi-Disciplinary Thoughts & Ambedkar” in the Dr. B.R. Ambedkar Chair, Andhra University under the under the Dr. Ambedkar Doctoral Fellowship Scheme sponsored by the Dr. Ambedkar Foundation, Ministry of Social Justice and Empowerment, Government of India.

Details of the program, seats available, eligibility and admission mode are as below.

<b>S. No.</b>	<b>Name of the Department</b>	<b>No. of doctoral positions</b>	<b>Mode of Admission</b>
1.	Dr. B. R. Ambedkar Chair, Andhra University	02	Regular & Full-Time

#### **1. Eligibility Criterion and Admission Procedure:**

1. A master’s degree with 55% (or an equivalent grade in a point scale wherever grading system is followed) in a concerned/relevant/allied Thrust Area from an Indian University, or an equivalent degree from an accredited foreign university. A 5% relaxation will be given to SC/ST candidates. Candidates who cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET shall be given preference.
2. Candidates will be selected based on their performance in the written test and the interview. Only the shortlisted candidates will be notified via email about the date and venue of the written exam. Candidates are advised to check the university website [www.andhrauniversity.edu.in](http://www.andhrauniversity.edu.in) for the syllabus for the exam. No TA & DA will be provided to attend the interview.

#### **2. Fellowship:**

The selected candidates will be given a Fellowship of Rs. 35,000 P.M. plus HRA for 3 years (extendable by one year on extreme grounds and satisfactory progress of work to be duly certified by the Chair Professor).

### **3. How to apply:**

Eligible candidates are required to download prescribed application form [www.andhrauniversity.edu.in](http://www.andhrauniversity.edu.in) and submit duly filled-in application form along with Processing fee of Rs.750 /- (OC), Rs.500/- (OBC, Minorities) Rs.250/- (SC/ST) be paid through on-line and D.D. mode into Andhra University General Revenue A/c. bearing No.10428603374 at State Bank of India, A.U. Campus (South), Visakhapatnam, IFSC: SBIN0000772.

### **4. General Instructions:**

1. Duly filled in applications should reach the O/o The Registrar, Andhra University on or before **15-12-2023 till 05.00 P.M.** Incomplete/ late applications will summarily be rejected.

#### **ADDRESS TO SEND THE APPLICATION:**

**The Registrar,  
Waltair Road,  
Andhra University,  
Visakhapatnam, A.P. INDIA – 530 003.  
Phone: 0891 2844555**

2. The shortlisted candidates will be notified through email only about the date, time and venue of the written exam and subsequently the interview.
3. Application fee will not be refunded and no correspondence will be entertained in this regard.
4. The selected candidates will work under the Chair Professor of Dr. B. R. Ambedkar Chair, Andhra University.
5. The research topic will be in line with the thrust area of the Dr. B. R. Ambedkar Chair, Andhra University.
6. The university reserves the right to cancel the admission at any point of time, if the provided information by the candidate is found to be incorrect/misleading.
7. The annual fees, coursework, examinations and thesis submission process for the selected candidates will be as per the university guidelines for regular full-time PhD scholars.
8. All the communication would be only through the email provided by the candidate in the application.
9. For any queries, call 0891-2844995 between 9.00 A.M. to 4.00 P.M. Monday to Saturday on working days or email @ [ambedkarchair@andhrauniversity.edu.in](mailto:ambedkarchair@andhrauniversity.edu.in).

Place: Visakhapatnam

Sd/-  
REGISTRAR



Andhra University, Visakhapatnam – 530 003

Application for Full-time PhD under Dr. B. R. Ambedkar Chair

DD No. \_\_\_\_\_ Date \_\_\_\_\_ Bank & Branch \_\_\_\_\_

Please attach  
your recent  
colour  
passport size  
photograph  
here

1. Name of the Department applying to: \_\_\_\_\_

2. Name of the Candidate (BLOCK LETTERS) \_\_\_\_\_

3. Parent/Guardian's Name (BLOCK LETTERS) \_\_\_\_\_

4. (a) Date of Birth: \_\_\_\_\_ (b) Sex (M/F/Others) \_\_\_\_\_

(c) Marital status (Married/Single): \_\_\_\_\_ (d) Category(SC/ST/OBC/GEN): \_\_\_\_\_

5. Previous research experience (if any): \_\_\_\_\_

6. Publications (if any, attach papers): \_\_\_\_\_

7. UGCNET/CSIR/APSET (if any): Qualified (Yes/No): \_\_\_\_\_ Score: \_\_\_\_\_

Rank: \_\_\_\_\_ Discipline: \_\_\_\_\_ Year: \_\_\_\_\_

8. Academic Qualification: (Starting from Standard 10th or equivalent Examination)

Name of Exam passed	Name of the School/College/Institute /University/Board	Year of Passing	Discipline/ Specialization	Percentage of Marks/ CGPA/CPI

9. (a) Address for Communication:-  
(BLOCK LETTER)

\_\_\_\_\_

\_\_\_\_\_

(b) Telephone / Mobile No.

\_\_\_\_\_

(c) E-mail ID

\_\_\_\_\_

10. Name of the employer, if applicable, & total experience

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Research information of the candidate (attach separate sheet if necessary)

(i) Research work already done & deliverables:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(ii) Plan of Research work proposed & suitability to the theme of the scheme:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute.

Date:

Place:

**Full Signature of the Applicant**