

**DEPARTMENT OF EDUCATION**

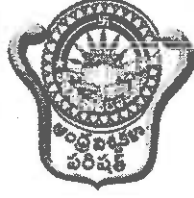
**COLLEGE OF ARTS AND COMMERCE**

**Andhra University**

**From:**

**Dr. T. Sharon Raju**

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CHAIRMAN [UG] BOS IN EDUCATION  
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**CIRCULAR**

Circular to all Principals of affiliated colleges of Education (B.Ed.), to submit the following information to Chairman BOS (UG) on or before 12<sup>th</sup> November 2021.

1. 2020-2022 Academic year APSCHE Approved Students list of
  - a. Convenor Quota
  - b. Management Quota
  - c. Spot Admissions.
2. 2020-2022 Academic year Students Exam Photo NR forms (for the 1st Semester).

  
[T. SHARON RAJU]

CHAIRMAN  
Board of Studies in Education  
(UNDERGRADUATE)  
Department of Education  
Andhra University  
Visakhapatnam-530 003  
Andhra Pradesh-India

9/11/21.