

GOVERNMENT OF KARNATAKA Higher Education Department MS Building, Bangalore

No: ED/514/UBV/2023 Date: 10.01.2025.

PUBLIC NOTICE

Selection of Vice-Chancellor of University of Dr. B.R. Ambedkar School of Economics University, Bangalore.

- 1. In continuation of the Notification bearing No. ED 514 UBV 2024, dated:14.06.2024 in previously published in print media, the Government of Karnataka invites applications afresh for the selection of Vice-Chancellor of University of Dr. B.R. Ambedkar School of Economics University, Bangalore, Karnataka as per Dr. B.R. Ambedkar School of Economics University Act, 2018 from eligible and distinguished Academicians/Professors with the credentials mentioned below:-
- i. A distinguished academician with specialization in Economics, Fiscal Management, Social Science, Mathematics, Statistics, Banking or other related subjects with a minimum teaching experience of twenty-five years out of which at least ten years as Professor as per University Grants Commission norms or in an equivalent position at a reputed research and development or administrative organization with proof of having demonstrated academic leadership of the highest level of competence, integrity, morals and institutional commitment;
- ii. As provided in Sections 13(7) & (8) of the **Dr. B.R. Ambedkar School of Economics University Act, 2018**, the Vice-Chancellor shall, subject to the pleasure of the Chancellor, hold the office for a maximum period of 4 years or until he attains the age of Sixty Seven years whichever is earlier. Consequently, a person to be appointed as Vice-Chancellor shall have clear four years of tenure.
 - 2. Eligible candidates interested in applying for the post of Vice-Chancellor of University of **Dr. B.R. Ambedkar School of Economics University**, **Bangalore**, shall submit application in the UGC prescribed proforma by

providing details of their qualification, academic, research credentials and administrative experiences, achievements & other details in triplicate within 20 days from the date of publication of this advertisement (including general holidays) to the Principal Secretary to Government, Higher Education Department,6 Floor, Gate No: 02, M.S. Building, Banglore-560 001. Envelope containing the application form shall be superscribed as "APPLICATION FOR THE POST OF VICE CHANCELLOR, DR. B.R. AMBEDKAR SCHOOL OF ECONOMICS UNIVERSITY" one copy of the application in PDF format shall be sent electronically to the email: uni2searchcommittee@gmail.com within the prescribed period.

- 3. Those who have already applied pursuant to the notification bearing No. ED 514 UBV 2024, dated: 14.06.2024 need not re-apply. Their applications will be considered.
- 4. Persons currently in service are required to submit an attested certificate from their employer to confirm that no departmental/criminal inquires are pending/not intended to be initiated against them and not previously initiated and penalised and that he/she is neither having a tainted service history nor his / her appointments in dispute. Retired candidates shall file a self attested certificate to this effect. Strict action as per law will be initiated if fault information is found to be given in the certificates. Applications without this certificate will not be considered for selection.
- 5. The application proforma is available on the Government of Karnataka, Higher Education Department website https://hed.karnataka.gov.in and University Website.
- 6. Incomplete applications submitted without relevant documents and the applications not made in prescribed proforma and applications received after the stipulated time limit will not be considered. Higher Education department is not responsible for postal or other kind of delays.
- 7. Any attempt to exert undue influence will result in disqualification and the application will be rejected.

Sd/Principal Secretary to Government
Higher Education Department

APPLICATION	FOR THE	POST C	F VICE-C	HANCELLOR,	DR.	B.R.	AMBEDKAR	SCHOOL	OF
ECONOMICS, B	ANGALOF	RE.							

Affix the latest							
passport size							
Photo							

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required)

1. General Information of Applicant:

Name	
(In Capital Letters)	
Date of Birth	
(Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No.
	Landline No.
Email (i)	
(ii)	

2. Present Position:

a.	Designation	
b.	Organisation	
C.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and months)	

3. Details of experience possessed as per eligibility criteria: (10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Pay Scale	Organisation	Nature of Duties	Experience (In years & Months)

4.	Educational	Qualification ((In	chronolog	gical	order	from	latest to	Grac	duation	leve	1):
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S.No	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

5. Administrative Experience/Post(s) & Responsibilities held:

S.	Post	Academic	Organisation/University	Dura	ation	Experience
No.		Position		From	То	(In Years &
		held		(Date)	(Date)	Months)
1	Vice-					
	Chancellor					
2	Director/Head					
	of a PG					
	institute/					
	Principal					
3	Head of the					
	Department					
4.	Chairman,					
	Board of					
	Studies					
5.	Members,					
	Board of					
	Studies					
6	Dean of					
	Faculty					
7	Members of					
	Academic					
	Council					
8	Members of					
	Executive					
	Council					
9	Members of					
	Professional/					
	Academic					
10	Bodies					
10	Others					
	(Specify)					

6 (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest):

S.	Post	Organisation/	Dui	ation	Experience (In Years
No		University	From	То	and Months)
			(Date)	(Date)	

6 (b)) Participation a	and contrib	ution in releva	nt areas of	higher e	duc	atio	n:	
		Organis	ation	Ar	eas of sp	ecial	lizat	ion	
	ing Professor								
Res	ource Person								
Oth	ers (Specify)								
6 (c)	Involvement v	vith formula	tion of acader	nic progra	mmes:				
S.	Nomenclature	of Innovativ	e Academic	Date of A			Yea	ar of Introduction	
No. Programmes formulated				Academi	c Council				
e (4)	Important Mol	lle formulat	ad/arastad for	Acadomio	collabor	ratio	no:		
	Important Mo							C N A - 1 1	
S. No.	MoUs formula	ted/created	Name of Agei involved	ncies/Depai	rtments	Yea	ar of	f MoU	
6 (e)) Position of Ch	nairs:							
S.N	Name of Cha	air Name	of Agencies/De	Departments involved			Period of holding the Chair		
-	7. Internationa	ıl academic	Exposure, if a	ny:					
S.	Post/	Organisati	on/	Area of Durati			on In Years &Mo		
No	Assignment	University		Assignme nt	Fro m	То			
	Scholarly a	 chievements	 S:						
	A. Contribution			including	electroni	c:			
				Details					
Воо	ks authored								
Edit	or in Chief								
Edit	orships								
Pee	r reviewer for jo	urnals							
Men	nber of the Inter	national Adv	isory Board						

Others (specify)

E	B. Pul	olicatio	ons:						
B.I. K		rovide	list o	f scholarly publ	ications in rec	ogni	ised pro	fessional and/or a	academic
	Tota	l publi	catior	ns:					
	Atta	ch the	list as	s per the format	given below				
S. No.	Date	Title	!		Name of Journal	f Refereed journal or not		Number of Citations	Impact factor, if available
B.II. L	Tota	I Articl	es/Sh	opular magazin nows:		oers	or popu	ular talks in TV/Ra	adio
S. No	. Da	ate	Title	}			Name	of Magazine/ Nev	wspaper
c	c. Pai	ticipa	tion a	and scholarly p	resentations	in o	confere	nces:	
C.I. N Total	ationa Confe	I rences	s num	ber					
S.	Date		er the	e format given b		tion	Titl	e/Subject of pres	entation (if
No.	Date			11110 01 0011101			ma	•	ontation (ii
	Confe	rences		ber e format given b	pelow				
S. No.	Date			Title of Confer	ence or Institu	tion	Titl ma	e/Subject of pres de)	entation (if

S. No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D.	Participation and contribution in National/International Fora in the area of you
	academic and professional expertise

		Numbers
Plenary lectures/Invited talks	International	
	National	
Congresses attended	International	
	National	
Examiner ship etc.(Doctoral & others)	International	
,	National	
Others (Specify)	International	
	National	

9. Research Projects:

S. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consultancy experience:

List key consultancy assignments undertaken:

S. No.	Client/Organisation's name	Nature of assignment	Duration of assignment	Amount of Grant
			<u> </u>	

11. Honours/Awards & Fellowships for outstanding work:

S. No	Name of Award/Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

12. No. of Doctoral Research Scholars successfully guided:

Name of the	
Programme	Awarded(No.) (Under-progress not be included)
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,	I3. Strengths (ii	n 100 words)				
	<u> </u>	,				
	4. Your vision	for the University (up to 500 Wo	rds)		_
15. Information relating to any pending or disposed off enquires and litigations concerning the candidate in the recent times (in the last ten years)						ns
1	l6. Additional ir	nformation, if any				
•	17. Details of Re	eferees, if any				
S. No.	Name of the Referee	Post Held by Referee	Email	Phone no.	Mobile	
com that appl appo	plete and correcting the event of ication/candidate binted, my servi	at all the statements to the best of my kill any information furrure is liable to be sees are liable to be Act/Statutes etc. an	nowledge and hished being f summarily reju terminated w	belief. I also ded ound false or in- ected at any sta vithout any notice	clare and fully usering correct at any age and if I a	understand stage, my ım already
Plac Dat				(Sig	nature of the A	Applicant)
Note	Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.					

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