M.A. DEGREE - BRANCH - II: PHILOSOPHY, ANDHRA UNIVERSITY

| Course No. | First Semester | Course No. | Second Semester |
|---------------|--|---------------|---|
| 101 | Classical Indian Philosophy - I | 201 | Classical Indian Philosophy - II |
| 102 | Greek and Medieval Philosophy | 202 | Modern European Philosophy |
| 103 | Social and Political Philosophy - I | 203 | Social and Political Philosophy - II |
| 104 | Indian Culture and Ethics | 204 | Indian Heritage and Axiology |
| 105 | Logic and Scientific Method | 205 | Epistemology |

First Year

Final Year

| Course No. | Third Semester | Course No. | Fourth Semester |
|---------------|--|---------------|---|
| 306 | Contemporary Indian Philosophy - I | 406 | Contemporary Indian Philosophy - II |
| 307 | Contemporary Western Philosophy - I | 407 | Contemporary Western Philosophy - II |
| 308 | Moral Philosophy | 408 | Applied Ethics |
| | Optional - I | | Optional - I |
| 309.1 | Buddhist Philosophy - I | 409.1 | Buddhist Philosophy - II |
| 309.2 | Philosophy of Sankara - I | 409.2 | Philosophy of Sankara - II |
| 309.3 | Gandhian Studies - I | 409.3 | Gandhian Studies - II |
| | Optional - II | | Optional - II |
| 310.1 | Chinese Philosophy | 410.1 | Japanese Philosophy |
| 310.2 | Comparative Religion - I | 410.2 | Comparative Religion - II |
| 310.3 | Philosophy of Religion - I | 410.3 | Philosophy of Religion - II |

M.A. DEGREE - BRANCH - II: PHILOSOPHY, ANDHRA UNIVERSITY

First Year

First Semester

Course No. 101: Classical Indian Philosophy - I Course No. 102: Greek and Medieval Philosophy Course No. 103: Social and Political Philosophy - I Course No. 104: Indian Culture and Ethics Course No. 105: Logic and Scientific Method

Second Semester

Course No. 201: Classical Indian Philosophy - II Course No. 202: Modern European Philosophy Course No. 203: Social and Political Philosophy - II Course No. 204: Indian Heritage and Axiology Course No. 205: Epistemology

Final Year

Third Semester

Course No. 306: Contemporary Indian Philosophy - I Course No. 307: Contemporary Western Philosophy - I Course No. 308: Moral Philosophy

Optional (One of the Following)

Course No. 309.1: Buddhist Philosophy - I Course No. 309.2: Philosophy of Sankara - I Course No. 309.3: Gandhian Studies - I

Optional (One of the Following)

Course No. 310.1: Chinese Philosophy Course No. 310.2: Comparative Religion - I Course No. 310.3: Philosophy of Religion - I

Fourth Semester

Course No. 406: Contemporary Indian Philosophy - II Course No. 407: Contemporary Western Philosophy - II Course No. 408: Applied Ethics

Optional (One of the Following)

Course No. 409.1: Buddhist Philosophy - II Course No. 409.2: Philosophy of Sankara - II Course No. 409.3: Gandhian Studies - II

Optional (One of the Following)

Course No. 410.1: Japanese Philosophy Course No. 410.2: Comparative Religion - II Course No. 410.3: Philosophy of Religion - II

Course No. 101: Classical Indian Philosophy - I

Unit - I

- 1. Nature and Characteristics of Indian Philosophy
- 2. Periods and Stages of Indian Philosophy

Unit - II

- 3. The Vedas: Conceptions of Rta and Rna; Institution of Yajna
- 4. Speculations of the Upanisads: Atman and Brahman

Unit - III

- 5. The Bhavadgita: Karma-yoga, Bhakti-yoga and Jnana-yoga
- 6. Carvaka Materialism: Epistemology and Metaphysics

Unit - IV

- 7. Jaina Epistemology: Syad-vada
- 8. Jaina Metaphysics: Anekanta-vada, Bondage and liberation

Unit - V

- 9. Buddhism: Four Noble Truths, Pratitya Samutpada
- 10. Buddhism: Karma and No-soul theory Nirvana

Textbooks

- 1. R. Puligandla, Fundamentals of Indian Philosophy, 1975
- 2. C.D. Sharma, A Critical Survey of Indian Philosophy, 1960

- 1. S. Radhakrishnan, Indian Philosophy, Vols. I & II
- 2. S.N. Dasgupta, *History of Indian Philosophy*, Vols. I & II

Course No. 102: Greek and Medieval Philosophy

Unit - I

- 1. The Spirit of Greek Philosophy Early Greek Thinkers
- 2. Age of the Sophists: Protagoras and Gorgias

Unit - II

- 3. The Socratic Method: Life, Dialogue Method, Pursuit of Truth
- 4. Socratic Ethics Moral Questions, Orphic Saintliness, Abiding to Truth

Unit - III

- 5. Plato's Epistemology: Dialectics and Rejection of Sense-perception
- 6. Plato's Idealism: Doctrine of Ideas, Concept of Soul, God and World

Unit - IV

- 7. Aristotle's Logic: Syllogism, Forms of Thought
- 8. Aristotle's Metaphysics: Form and Matter, Potentiality and Actuality

Unit - V

- 9. World View of St. Augustine: God and Man, City of God
- 10. St. Anselm and St. Thomas Aquinas on God

Textbooks

- 1. Frank Thilly, A History of Philosophy, 1927
- 2. Samuel Enoch Stumpf, Socrates to Sartre: A History of Philosophy, 1982

- 1. Frederick Mayer, A History of Modern Philosophy, 1966
- 2. Bertrand Russell, A History of Western Philosophy, 1984
- 3. Norman Melchert, The Great Conversation: A Historical Introduction to Philosophy, 1998
- 4. Will Durant, The Story of Philosophy, 1961

Course No. 103: Social and Political Philosophy - I

Unit - I

- 1. What is Philosophy: Nature, Scope and Relevance of Philosophy to Life The Nature of Social and Political Philosophy
- 2. Society: Philosophical Theories about Origin and Nature of Human Society -Dialectical Materialist Theory of Society

Unit - II

- Social Differentiation: Philosophical and Sociological Bases of Social Intuitions -Family, Marriage, Property, Education, Religion - Origin and Growth of Family System - Different Forms of Marriage.
- 4. Social Stratification: Origin and Growth of Class and Caste Structure The Caste System in India Teleological Interpretation of Social Stratification in Hindu Society.

Unit - III

- 5. Social Change: Meaning and Nature of Social Change Factors Causing Social Change
- Methods of Social Change: Constitutionalism Revolutionalism Terrorism Civil Disobedience and Satyagaraha

Unit - IV

- 7. Secularism: Philosophical basis, origin and development of Secularism; Theory and Practice of Secularism in India; Necessity of a Uniform Civil Code and Equality for Women
- 8. Gandhi: Views on Religious Conversions, Religious Tolerance and Sarvadharma-sama-bhava

Unit - V

- 9. What is Crime? Social Causes of Crime Means to Prevent Crime Crime and Punishment Theories of Punishment.
- 10. Corruption: Corruption in Indian Public Life Causes of Corruption Areas of Corruption Remedies of Corruption Private Property System and Corruption.

Suggested Readings

- 1. Ajit Kumar Sinha, Outlines of Social Philosophy
- 2. Robert N.Beck, Hand Book of Social Philosophy
- 3. N.V. Joshi, Social and Political Philosophy
- 4. R.K. Prabhu and U.R.Rao, The Mind of Mahatma Gandhi
- 5. P.C. Chatterji, Secular Values for Secular India
- 6. Marx and Engels, Selected Works, Vol III
- 7. Joel Feinberg, Social Philosophy

Course No. 104: Indian Culture and Ethics

Unit - I

- 1. Philosophy of Culture and Civilization: Nature and Definitions
- 2. Sources of Indian Culture and Ethical Values

Unit - II

- 3. The Essential Features of Indian Culture
- 4. Agencies for Fostering the Fundamental Unity of India

Unit - III

- 5. The Hindu View of Life: Varnasrama dharmas
- 6. The Purusarthas: Dharma, Artha, Kama, Moksa

Unit - IV

- 7. Jaina Ethics: Panca Maha-vratas and Guna-vratas
- 8. Ethical Values in Buddhism: Sila, Siksa, Samadhi and Prajna

Unit - V

- 9. Ideal Man and Woman in Ramayana
- 10. The Cultural Values of Mahabharata; Sthita-prajna of the Gita

Books for Study

- 1. Sri Aurobindo, The Foundations of Indian Culture, (Chapter I only)
- 2. S. Radhakrishnan and others (ed.), *The Cultural Heritage of India*, Vol. I, Chapters I, III, X, XII, XIII and XXIII, Volume II, Chapters I, II, III, V and X
- 3. K.M. Panikkar, The Essential Features of Indian Culture, Chap. I & II

Books for Reference

- 1. G.C. Pande, Foundations of Indian Culture, Vol. I & II
- 2. S. Radhakrishnan, The Hindu View of Life
- 3. S.K. Ganguly and A.S. Ghose, Relevance of Our Cultural Heritage to Modern India

Course No. 105: Logic and Scientific Method

Unit - I

- 1. Nature and Subject Matter of Logic: Definition and Uses
- 2. Logic: Words, Thoughts and Classification of Terms

Unit - II

- 3. Logic and Other Sciences: Psychology, Ethics, Language
- 4. Laws of Thought: Law of Identity, Contradiction, Excluded Middle and Sufficient Reason

Unit - III

- 5. Propositions: Traditional Classification Categorical, Hypothetical and Disjunctive
- 6. Propositions: Modern Classification Simple, Compound and General

Unit - IV

- 7. Logical Relations Between Propositions: Independent and Equivalent
- 8. Syllogism: Structure, Kinds and Classification; Figures and Moods

Unit –V

- 9. Hypothesis: Formulation, Development and Conditions
- 10. Hypothesis: Facts, Crucial Experiments, and Analogy

- 1. Cohen and Nagel, An Introduction to Logic and Scientific Method, 1976
- 2. Stebbing, L.S., A Modern Introduction to Logic
- 3. Copi, I.M., Introduction to Logic

Course No. 201: Classical Indian Philosophy - II

Unit - I

- 1. Samkhya Metaphysics: Satkarya-vada; Purusa and Prakriti
- 2. Samkhya Atheism: God, Bondage and Kaivalya

Unit - II

- 3. Vaisesika Metaphysics: Theory of Padarthas
- 4. Vaisesika Paramanu-vada: Atomic Theory

Unit - III

- 5. Nyaya Epistemology: Pratyaksa, Anumana, Upamana and Sabda
- 6. Nyaya Doctrine of Soul and God

Unit - IV

- 7. Yoga Darsana: Citta and its Vritties; Astanga yoga
- 8. Mimamsa Darsana on Soul, Karma, Dharma

Unit - V

- 9. Advaita Vedanta Sankara: Brahman and Atman, world and Maya
- 10. Visistadvaita Vedanta Ramanuja: Nature of God, soul and world; Concept of Bhakti: Saranagati and Prapatti

Textbooks

- 1. R. Puligandla, Fundamentals of Indian Philosophy, 1975
- 2. C.D. Sharma, A Critical Survey of Indian Philosophy, 1960

- 1. S. Radhakrishnan, Indian Philosophy, Vols. I & II
- 2. S.N. Dasgupta, History of Indian Philosophy, Vols. I & II

Course No. 202: Modern European Philosophy

Unit - I

- 1. Descartes: His Method and Criterion of Knowledge; Body and Mind Problem
- 2. Spinoza: Substance as God Attributes

Unit - II

- 3. Locke: Refutation of Innate Ideas; Validity and Limits of Knowledge
- 4. Leibniz: Doctrine of Monads; Mind and Body Relation

Unit - III

- 5. Voltaire: Enlightenment The Age of Reason
- 6. Rousseau: The Romantic Movement

Unit - IV

- 7. Kant: Theory of Knowledge-Transcendental Aesthetics and Transcendental logic
- 8. Kant Metaphysics: Things-in-Themselves Soul, Other World and God

Unit - V

- 9. Hegel: Dialectical Method and Absolute Idealism
- 10. Hegel: Philosophy of Mind and Philosophy of History

Textbooks

- 1. Frank Thilly, A History of Philosophy, 1927
- 2. Samuel Enoch Stumpf, Socrates to Sartre: A History of Philosophy, 1982
- 3. Frederick Mayer, A History of Modern Philosophy, 1966

- 1. Bertrand Russell, A History of Western Philosophy, 1984
- 2. Will Durant, The Story of Philosophy, 1961
- 3. Forrest E Baird and Walter Kaufmann, From Plato to Nietzsche, 1997

Course No. 203: Social and Political Philosophy - II

Unit - I

- 1. The State: Meaning of the State State and Society Essential Elements of State
- 2. Political Obligation: Moral Grounds for Political Obligation Theories of Political Obligation The Extent of Political Obligation

Unit - II

- Liberty and Authority: The Concept of Political Liberty The Scope and Limits of Liberty - Liberty and Law - The Problem of Reconciliation Between Individual Liberty and State Authority
- 4. Equality: Meaning and Scope of Equality Right to Equality Justification of Equality in the midst of Inequality Equity and Impartiality

Unit - III

- 5. Justice: Meaning and Nature of Justice Social, Economic and Political Justice -Functions of Justice - Socialist theory of Distributive Justice
- Rights: Meaning and Nature of Rights Relation Between Rights and Duties -Different Kinds of Rights - Nature and Content of Human Rights - U.N. Declaration of Human Rights

Unit - IV

- Democracy: The Concept of Democracy Democratic Values of Liberty, Equality and Fraternity - Nature and Function of Democratic Government - Application of Democracy to International Society
- 8. Socialism and Communism: The Origin and Development of Socialism Salient Features of Socialism Comparison Between Socialism and Communism

Unit - V

- 9. Fascism: Origin and Development of Fascism The Ideology of Fascism An Assessment of Fascism
- 10. Indian Politics and Position of Women: Gender Inequality and Discrimination -Factors Restricting Participation of Women in Politics - Freedom Struggle in India and Liberation of Women - Remedial Measures for Empowerment of Women in Political Sphere

Suggested Readings

- 1. D.D. Raphael, *Problems of Political Philosophy*
- 2. J.C. Johari, Contemporary Political Theory
- 3. V.P. Varma, Political Philosophy
- 4. B.C. Rout, *Political Theories, Concepts and Ideologies*

Course No. 204: Indian Heritage and Axiology

Unit - I

- 1. The Influence of Islam on Indian Culture
- 2. The Western Impact on Indian Culture Awakening

Unit - II

- 3. Raja Rammohan Roy Brahma Samaj
- 4. Swami Dayananda Saraswati Arya Samaj

Unit - III

- 5. Sri Aurobindo: Interpretation of Indian Culture and Values
- 6. K.M. Panikkar: Misconceptions About Indian Culture and Values

Unit - V

- 7. The Natya Sastra of Bharata: Bharata Natyam, Kathakali, Odessi, Kathak, Manipuri and Kuchipudi
- 8. Indian Music: Tumbura, Karnatic Music, Tyagaraja and Hindustani Music

Unit - V

9. Indian Temples: South and North India

10. Holy Places of India; and Festivals of India

Books for Study

- 1. Sri Aurobindo, The Foundations of Indian Culture, (Chapter I only)
- 2. S. Radhakrishnan and others (ed.), *The Cultural Heritage of India*, Vol. I, Chapters I, III, X, XII, XIII and XXIII, Volume II, Chapters I, II, III, V and X
- 3. K.M. Panikkar, The Essential Features of Indian Culture, I & II
- 4. R. Srinivasan, *The Facts of Indian Culture*, Part II, Indian Classical Dance; Part I, Karnataka Music An Analysis, Part I, Sri Tyagaraja The Mystic

Books for Reference

- 1. Swami Vivekananda, Caste, Culture and Socialism
- 2. G.C. Pande, Foundations of Indian Culture, Vol. I and II
- 3. S. Radhakrishnan, The Hindu View of Life
- 4. K. Satchidananda Murty, The Indian Spirit
- 5. S.K. Ganguly and A.S. Ghose, Relevance of Our Cultural Heritage to Modern India

Course No. 205: Epistemology

Unit - I

- 1. Introduction to Indian Logic (Pramanas): Nature of Prama, Pramana and Prameya
- 2. Indian Logic (Pramanas): Upamana, Sabda, Arthapatti and Anupalabdi

Unit - II

- 3. Pratyaksa: Loukika Nirvikalpa and Savikalpa; Aloukika Samanya, Jnana, and Yoga
- 4. Anumana: Pratijna, Hetu, Udaharana, Upaya and Nigamana-vyapti, Anvaya, Vyatireka and Vyabhichara

Unit –III

- 5. Sources of Knowledge: Sense-experience, Reason, Authority, Intuition, Revelation and Faith
- 6. Theories of Truth: Correspondence, Coherence and Pragmatic

Unit –IV

- 7. Theory of Causation: Aristotle, Berkeley, Hume and White Head
- 8. Scientific Method: Observation, Crucial Instance, Verification, limits and value

Unit - V

- 9. Methods of Experimental Inquiry: Agreement, Difference, Concomitant Variation, and Residues
- 10. Scientific Method in Social Science: Interview, Questionnaire, Field Investigation, Case-study and Correlation

- 1. Cohen and Nagel, An Introduction to Logic and Scientific Method, 1976
- 2. Puligandla R., Fundamentals of Indian Philosophy, 1975
- 3. Stebbing, L.S., A Modern Introduction to Logic
- 4. Copi, I.M., Introduction to Logic

Course No. 306: Contemporary Indian Philosophy - I

Unit - I

- 1. Background and Characteristics of Modern Indian Thought
- 2. Renaissance and Hindu Reformation Movement

Unit - II

- 3. Swami Vivekananda: Life and Thought
- 4. Swami Vivekananda: Practical Vedanta

Unit - III

- 5. Ravindranath Tagore: Nature of God, Reality and Beauty
- 6. Ravindranath Tagore: Humanism

Unit - IV

- 7. Mahatma Gandhi: Satyagraha and Ahimsa
- 8. Mahatma Gandhi: Religion and Morality

Unit - V

- 9. Sri Aurobindo: The Supermind
- 10. Sri Aurobindo: The Divine Life and Human Unity

Text Books

- 1. K.Satchidananda Murty, Indian Philosophy Since 1498, 1982
- 2. R. Venkata Reddy, Samakaleena Bharatiya Darsanamu, 1999

- 1. Basant Kumar Lal, Contemporary Indian Philosophy, 1973
- 2. V.S. Narvane, Modern Indian Thought, 1978

Course No. 307: Contemporary Western Philosophy - I

Unit - I

- 1. Introduction: Characteristics of Contemporary Philosophy
- 2. Nietzsche: Critique of Western Culture and Will to Power

Unit - II

- 3. Logical Positivism: Linguistic turn Vienna Circle, Rejection of Metaphysics
- 4. Wittgenstein: Language and Reality, Picture Theory, Language Games

Unit - III

- 5. A. J. Ayer: Language Principle of Verification
- 6. Bertrand Russell: Logical Atomism Philosophy of Sense Data

Unit - IV

- 7. G. E. Moore: Ordinary Language Defense of Commonsense
- 8. Gilbert Ryle: Concept of Mind Systematically Misleading Expressions

Unit - V

- 9. Phenomenology: Origin, Development and Characteristics
- 10. Edmund Husserl: Intentionality, Life and world, Lebenswelt

Books for Study

- 1. D.M. Datta, The Chief Currents of Contemporary Philosophy
- 2. Frank Thilly, A History of Philosophy, 1927
- 3. Samuel Enoch Stumpf, Socrates to Sartre: A History of Philosophy, 1982
- 4. Bertrand Russell, A History of Western Philosophy, 1984

- 1. Avrum Stroll and Richard H. Popkin, Introduction to Philosophy, 1961
- 2. John Passmore, A Hundred Years of Philosophy, 1969
- 3. Frederick Mayer, A History of Modern Philosophy, 1966
- 4. Frederick Copleston, Contemporary Philosophy, 1956

Course No. 308: Moral Philosophy

Unit - I

- 1. Definition, Nature and Scope of Ethics
- 2. Ethics and other Sciences: Religion, Politics, Sociology

Unit - II

- 3. Moral Concepts: Good, Right, Duty / Obligation, Ought
- 4. Four Cardinal Virtues: Wisdom, Courage, Temperance, Justice

Unit - III

- 5. Hedonism: History Psychological and Ethical
- 6. Utilitarianism: Jeremy Bentham and J .S. Mill

Unit - IV

- 7. Formalism: Normative Ethics Immanuel Kant
- 8. Intuitionism: Analytic Ethics G.E. Moore

Unit - V

- 9. Emotivism: A.J. Ayer
- 10. Moral Discourse and Arguments C.L. Stevenson

- 1. John S. Mackenzie, A Manual of Ethics, Delhi, Oxford Press, 1930
- 2. S.P. McGreal, *Problems of Ethics*, New York, Chambers Publishing Company, 1976
- 3. C.D. Broad, *Fine Types of Ethical Theory*, London, Rutledge & Kegan Paul, Ltd., 1967
- 4. C. L. Stevenson, Ethics and Language, New York, 1944

Course No. 309.1: Buddhist Philosophy - I

Unit - I

- 1. The Life and Mission of Gautama Buddha
- 2. Emergence of Theravada its Fundamental Principles

Unit - II

- 3. Classification of Pali Tripitika
- 4. Introduction to Khuddaka Nikaya

Unit - III

- 5. Central Teachings of the Sutta Nipata
- 6. Main Teachings of the Dhammapada

Unit - IV

- 7. Buddha's teachings in the Rhinoceros Sutta
- 8. The way to Cessation of Suffering in the Parayana Vagga

Unit - V

- 9. Characteristics of the Buddha
- 10. The Path to Nirvana

- 1. Bhikshu Sangharakshita, *A Survey of Buddhism*, Indian Institute of World Culture, Bangalore, 1959
- 2. S.R. Goyal, A History of Indian Buddhism, Kusumanjali Prakashan, Meerut, 1987
- 3. Fausboll (Tr.), The Sutta Nipata, (in SBE, Vol.X) Motilal Banarasidas, Delhi, 1977
- 4. F. Max Muller (Tr.), *The Dhammapada*, (in SBE, Vol.X) Motilal Banarasidas, Delhi, 1977

Course No. 309.2: Philosophy of Sankara - I

Unit - I

- 1. Introduction to Vedanta
- 2. Life and Works of Sankara

Unit - II

- 3. Mandukya Upanisad: Four States of the Self
- 4. Gaudapada's Mandukya Karika: Status of the World

Unit - III

- 5. Yajnavalkya and Maitreyi Dialogue
- 6. Sankara's Commentary on Yajnavalkya and Maitreyi Dialogue

Unit - IV

- 7. Yajnavalkya and Gargi Dialogue
- 8. Sankara's Commentary on Yajnavalkya and Gargi Dialogue

Unit - V

- 9. Bhagavad-Gita, Kshetra-kshetrajna Jnanam (Gita 13:2)
- 10. Bhagavad-Gita, Karma-samnyasa Marga (Gita 18:66)

- 1. Alladi Mahadeva Sastry, (Tr.) The Bhagavad-Gita
- 2. Swami Gambhirananda, (Tr.) Brahma-sutra-bhasya
- 3. Swami Madhavananda, (Tr.) The Brihadaranyaka Upanisad
- 4. T.M.P. Mahadevan, Gaudapada: A Study in Early Advaita
- 5. T.M.P. Mahadevan, Sankaracharya
- 6. G. Sundararamaiah, Adi Sankaracharya

Course No. 309.3: Gandhian Studies - I

Unit - I

- 1. Indian Influences on Mahatma Gandhi
- 2. Western Influences on Mahatma Gandhi

Unit - II

- 3. Ethics of Mahatma Gandhi
- 4. Cardinal Virtues

Unit - III

- 5. Religion
- 6. Sarvodaya and Social Change

Unit - IV

- 7. Meaning and Scope of Non Violence
- 8. Practice of Non Violence in Contemporary World Situation

Unit - V

- 9. Satyagraha: Its Meaning and Scope
- 10. Non Cooperation Civil Disobedience

Textbooks

- 1. D. M. Datta, *The Philosophy of Mahatma Gandhi*, The University of Wisconsin Press, Madison
- 2. Raghavan Iyer, *The Moral and Political Thought of Mahatma Gandhi*, Oxford University Press, Delhi
- 3. R.K. Prabhu and U.R. Rao, *The Mind of Mahatma Gandhi*, Navajeevan Publishing House, Ahmedabad

- 1. Joan V. Bondurant, Conquest of Violence, Oxford University Press, Delhi
- 2. M.K. Gandhi, Non Violence in Peace and War, Navajeevan Publishing House, Ahmedabad
- 3. M.K. Gandhi, My Experiment with Truth, Navajeevan Publishing House, Ahmedabad
- 4. M.K. Gandhi, Sarvodaya, Navajeevan Publishing House, Ahmedabad
- 5. M.K. Gandhi, Satyagraha, Navajeevan Publishing House, Ahmedabad

Course No. 310.1: Chinese Philosophy

Unit - I

- 1. Origin, Nature and Development of Chinese Philosophy
- 2. Moral and Political Teachings of Confucius

Unit - II

3. Confucius: The Concepts of Li, Tao, Chung, Chih, Shu, Cheng-Ming, and Jen

4. Confucius: The Idea of Heaven and Knowing Ming, The Gentleman (Chun - Tzu) **Unit - III**

- 5. Mencius: Concept of Human Nature and Moral and Political Ideas and Mysticism
- 6. Chu Hsi: Concepts of Li, Ch'i, and Tai chi; Nature and Cultivation Unit IV
- 7. Lao Tzu: Taoism Meaning of Tao; Man and Virtue (Te)
- 8. Taoism Weakness and Simplicity; Wu-Wai; Views on Government Unit V:
- 9. Chuang Tzu: Man and World Process; Is there a ruler of the world
- 10. Chuang Tzu: Doctrine of Mechanical Causation and Ethics

Textbooks

- 1. K. Satchidananda Murty, *Far Eastern Philosophies*
- 2. Fung Yu Lan, A Short History of Chinese Philosophy

Books for Reference

- 1. Wing Tsit Chan, A Source Book in Chinese Philosophy
- 2. C.A. Moore, The Chinese Mind
- 3. E.R. Hughes, Chinese Philosophy in Classical Times
- 4. Karl Jaspers, Socrates, Buddha, Confucius, Jesus
- 5. Lin Yu Tang, The Wisdom of Confucius
- 6. Wing Tsit Chan, The Way of Lao Tzu

Course No. 310.2: Comparative Religion - I

Unit - I

- 1. What is Comparative Religion?
- 2. Approaches to Study of Comparative Religion

Unit - II

- 3. Religious Language, Symbolism in Religion
- 4. Rituals, Worship, and Magic in Religion

Unit - III

- 5. Animism and Totemism
- 6. Shamanism and Fetishism

Unit - IV

- 7. Common Ideas in Indian Religions: God and Soul
- 8. Common Ideas in Indian Religions: Karma, Rebirth and Moksa

Unit - V

- 9. Religion and Morality: Concept of Sacred and Profane
- 10. Evil, Sin, Means for Salvation: Immorality

- 1. Ninian Smart, Religious Experience of Mankind, 1984
- 2. M. Eliade, Mystic Stories: The Sacred and Profane, 1991
- 3. A.C. Bouquet, Comparative Religion, 1971
- 4. S. Radhakrishnan, Indian Religions, 1985
- 5. W.C. Smith, The Meaning and End of Religion, 1990
- 6. S. Radhakrishnan, Indian Philosophy, Vol. I and II

Course No. 310.3: Philosophy of Religion - I

Unit - I

- 1. Meaning and Scope of the Philosophy of Religion
- 2. Religion and Culture, Theology

Unit - II

- 3. Religion as a Philosophical Problem E.S. Brightman
- 4. What is Humanistic Religion Eric Fromm

Unit - III

- 5. Grounds for Belief in God
- 6. The Judaic Christian Concept of God

Unit - IV

- 7. The Problem of Evil and Suffering
- 8. The Good in Evil Josiah Royce

Unit - V

- 9. Religion within the Limits of Reason Alone Immanuel Kant
- 10. The Nature of Faith John Hick

Textbooks

- 1. Daniel J. Bronstein and Harold M. Schulweis (Ed), *Approaches to the Philosophy of Religion*, 1954
- 2. John Hick, Philosophy of Religion, 1953
- 3. George L. Abernethy and Thomas A Lang Ford (Ed), Philosophy of Religion, 1968
- 4. K. Satchidananda Murty, The Realm of Between, 1974

- 1. Ninian Smart, Historical Selections in the Philosophy of Religions, 1962
- 2. John B., New Man's Religion, 1969
- 3. Frederick Ferre, Basic, Modern Philosophy of Religion, 1968
- 4. John Hick, (Ed), The Existence of God, 1964
- 5. John E. Smith, Philosophy of Religion, 1965
- 6. John Hick, Classical and Contemporary Readings in the Philosophy of Religion, 1964
- 7. R.L. Paterson, An Introduction to the Philosophy of Religion, 1958

Course No. 406: Contemporary Indian Philosophy - II

Unit - I

- 1. Ramana Maharshi: Life, and Views on Nature and World
- 2. Ramana Maharshi: Individual self and God

Unit - II

- 3. Radhakrishnan: An Idealist View of life
- 4. Radhakrishnan: View on Ethics and Education

Unit - III

- 5. Jiddu Krishnamurti: Life and Love
- 6. Jiddu Krishnamurti: Truth and Freedom

Unit - IV

- 7. Mohammad Iqbal: Intuition and God; Nature of the Self
- 8. B. R. Ambedkar: Social and Political Views

Unit - V

- 9. Jawaharlal Nehru: Views on Democracy Secularism Socialism
- 10. K.Satchidananda Murty: Radhakrishnan Memorial Lecture 1995

Text Books

- 1. K. Satchidananda Murty, Indian Philosophy Since 1498, 1982
- 2. R. Venkata Reddy, Samakaleena Bharatiya Darsanamu, 1999

- 1. T.M.P. Mahadevan & Sujatha, Contemporary Indian Philosophy, 1981
- 2. D.R. Bali, Modern Indian Thought, 1980

Course No. 407: Contemporary Western Philosophy - II

Unit - I

- 1. Existentialism: Origin, Development and Characteristics
- 2. Soren Kierkegaard: Religious views, Three stages of life, individual and society

Unit - II

- 3. Martin Heidegger: Being and Nothingness, Man as Being in the world; Jean Paul Sartre on Humanism
- 4. Theistic Existentialism: Gabriel Marcel and Karl Jaspers

Unit - III

- 5. Pragmatism: C.S. Pierce on Belief; William James Theory of Truth and Will
- 6. John Dewey's Instrumentalism or Experimentalism

Unit - IV

- 7. Absolute Idealism in England and USA: T.H. Green, Bradley, Bosanquet and Josiah Royce
- 8. Intuitionism of Henry Bergson

Unit - V

- 9. Realism and New Realism (British): Whitehead, G.E. Moore, Bertrand Russell
- 10. Critical Realism (American): A.O. Love Joy and George Santayana

Books for Study

- 1. D.M. Datta, The Chief Currents of Contemporary Philosophy
- 2. Frank Thilly, A History of Philosophy, 1927
- 3. Samuel Enoch Stumpf, Socrates to Sartre: A History of Philosophy, 1982
- 4. Bertrand Russell, A History of Western Philosophy, 1984

- 1. Avrum Stroll and Richard H. Popkin, Introduction to Philosophy, 1961
- 2. John Passmore, A Hundred Years of Philosophy, 1969
- 3. Frederick Mayer, A History of Modern Philosophy, 1966
- 4. Frederick Copleston, Contemporary Philosophy, 1956

Course No. 408: Applied Ethics

Unit - I

- 1. Professional Ethics: Politicians and Businessmen
- 2. Fundamentals of Legal Ethics Advocate and Client relation

Unit - II

- 3. Medical Ethics: Hippocratic Oath: Doctor Patient Relationship
- 4. Ethics and Ecology: Man Nature Relationship, Population Explosion

Unit - III

- 5. Moral Freedom of the Individual of Liberty: David Hume
- 6. Authoritarianism or Moral Determinism: William James

Unit - IV

- 7. A Theory of Justice: John Rawls
- 8. In equality Re examined: Amartya Sen

Unit - V

- 9. Moral Judgments: Descriptivism, Perspectivism, Emotivism
- 10. Theories of Punishment: Reformative, Retributive and Deterrent

- 1. Amartya Sen, In equality Re examined, Oxford University Press, 1997
- 2. C.D. Broad, Five Types of Ethical Theory, Routledge & Kegan Paul, LTD, 1967
- 3. John Rawls, A Theory of Justice, Clarendon Press, 1972
- 4. John Rawls, Political Liberalism, Colombia University Press, 1993
- 5. John S. Mackenzie, A Manual of Ethics, Oxford Press, 1930
- 6. Winker E.R. and Combe, J.R. (Ed), Applied Ethics: A Reader, Blackwell, 1993

Course No. 409.1: Buddhist Philosophy - II

UNIT –Ι

- 1. Origin and Development of Mahayana in India
- 2. Points of agreement and disagreement between Theravada and Mahayana

UNIT –II

- 3. Salient features of Mahayana Buddhism
- 4. Broad Survey of Mahayana Sutra Literature

Unit –III

- 5. Central Teachings of the Vajracchedika
- 6. The Place and Importance of the Lotus Sutra

Unit –IV

- 7. The Ideal of Bodhisattva: His Objective and Training [from the Vajracchedika]
- 8. The Characteristics of the Conditioned Phenomena [As explained through nine similes from the Vajracchedika]

Unit –V

- 9. The Ideal of Tathagata in the Lotus Sutra
- 10. The Philosophical Significance of the Parables in the Lotus Sutra

- 1. A.K. Warder, Indian Buddhism, Motilal Banarasidas, Delhi, 1970
- 2. Nalinaksha Dutta, *Mahayana Buddhism*, Firma K.L.Mahopadhyaya Pvt. Ltd. Calcutta, 1976
- 3. E. Conze (Tr.), *The Diamond Sutra* (in Buddhism Wisdom Books, Chapters I-XII, XXX –XXXII), George Allen & Unwin Ltd., London, 1970
- 4. H. Kern (Tr.), *The Saddharma Pundarika or the Lotus of the True Law*, (Chapters III –V, XIV & XV), Motilal Banarasidas, Delhi, 1968

Course No. 409.2: Philosophy of Sankara - II

Unit - I

- 1. Badarayana's Brahma-sutra
- 2. Adhyasa (Superimposition)

Unit - II

- 3. First Brahma-sutra, athato brahma jijnasa
- 4. Second Brahma-sutra, janmadasya yatah

Unit - III

- 5. Third *Brahma-sutra*, sastra yonitvat
- 6. Fourth Brahma-sutra, tattu samanvayat

Unit - IV

- 7. Maya and the World according to Sankara (brahma satyam, jagat mithya)
- 8. Sankara on Brahman and Atman (jivo brahmaiva na parah)

Unit - V

- 9. Sankara on Scripture, Perception and Inference
- 10. Prominent Concepts of Advaita: Jnana, Samnyasa and Moksa

- 1. Alladi Mahadeva Sastry, (Tr.) The Bhagavad-Gita
- 2. Swami Gambhirananda, (Tr.) Brahma-sutra-bhasya
- 3. Swami Madhavananda, (Tr.) The Brihadaranyaka Upanisad
- 4. T.M.P. Mahadevan, Gaudapada: A Study in Early Advaita
- 5. T.M.P. Mahadevan, Sankaracharya
- 6. G. Sundararamaiah, Adi Sankaracharya

Course No. 409.3: Gandhian Studies - II

Unit - I

- 1. Gandhi's Views on Industrialization
- 2. Small scale Industries and Rural Development

Unit - II

- 3. Democracy
- 4. Decentralization

Unit - III

- 5. Environmental Challenges and Alternatives
- 6. Disarmament and World Peace

Unit - IV

- 7. Trustee-ship
- 8. Economic Equality

Unit - V

- 9. Caste and Untouchablity
- 10. Relevance of Gandhian Philosophy to the Modern Times

Textbooks

- 1. D. M. Datta, *The Philosophy of Mahatma Gandhi*, The University of Wisconsin Press, Madison
- 2. Raghavan Iyer, *The Moral and Political Thought of Mahatma Gandhi*, Oxford University Press, Delhi
- 3. R.K. Prabhu and U.R. Rao, *The Mind of Mahatma Gandhi*, Navajeevan Publishing House, Ahmedabad

- 1. M.K. Gandhi, *My Experiment with Truth*, Navajeevan Publishing House Ahmedabad
- 2. Gopinath Dhavan, *The Political Philosophy of Mahatma Gandhi*, Navajeevan Publishing House, Ahmedabad
- 3. V.P.Varma, *The Political Philosophy of Mahatma Gandhi and Sarvodaya*, Lakshmi Narain Press, Agra

Course No. 410.1: Japanese Philosophy

Unit - I

- 1. Philosophical Thought in Japan
- 2. Japanese Spirit

Unit - II

- 3. Aesthetic Morals and Religion ; Ascetic Aesthetic Philosophy
- 4. Radical Empiricism Bushido: "Essence of Japanese Ethical Tradition"

Unit - III

- 5. Shinto: Beliefs, Insights and Schools of Shinto Philosophy
- 6. Shinto: The Concepts of Kami, Kannugara, Jinno and Mono no aware

Unit - IV

- 7. Shotoku: Dialectic, and the Conception of the Absolute
- 8. Moral Philosophy

Unit - V

- 9. Zen Buddhism: Dogen; Buddha Nature
- 10. Meditational Technique and Enlightenment

Textbooks

- 1. Satchidananda Murty, Far Eastern Philosophies
- 2. Yuho Yokoi, Master Dozen: An Introduction to the Selected Writings
- 3. Nakamura, Hajime, A Story of the Development of Japanese Thought

- 1. C.A. Moore, *The Japanese Mind*
- 2. Nakamura, Hajime, A Story of the Development of Japanese Thought
- 3. Wim Barrett, Zen Buddhism: Selected Writings of D.T. Suzuki
- 4. H. Dumoulin, A History of Zen Buddhism
- 5. Yuho Yokoi, Master Dozen: An Introduction to the Selected Writings
- 6. K. Satchidananda Murty, Far Eastern Philosophies
- 7. George T. Moore, History of Religions, Vol. I

Course No. 410.2: Comparative Religion –II

Unit - I

- 1. Introduction to Comparative Religion
- 2. The Conception of God

Unit - II

- 3. Proofs for the Existence of God: Cosmological and Ontological
- 4. Proofs for the Existence of God: Teleological and Moral Arguments

Unit - III

- 5. Function of Myths, Faith, and Religious Beliefs
- 6. Mysticism; Reason and Revelation

Unit - IV

- 7. Religious Experience: Brahmanubhava; Brahmasakshatkara
- 8. Religion and Society: Social Change

Unit - V

- 9. Universality of Religions Religious Pluralism, Religious Tolerance,
- 10. Doctrine of Incarnation (Avatara) and Prophet hood

- 1. Geoffrey Parrinder, Comparative Religion, 1962
- 2. Archie J. Bahm, The World Living Religions, 1964
- 3. Philip H. Ashby, History and Future of Religious Thought, 1968
- 4. R.L. Slater, World Religions and World Community, 1963
- 5. Huston Smith, The Religions of Man, 1958
- 6. S. Radhakrishnan, Indian Religions, 1985
- 7. S. Radhakrishnan, Indian Philosophy, Vol. I and II

Course No. 410.3: Philosophy of Religion - II

Unit - I

- 1. Religion and Secularism
- 2. Concepts of Soul, Salvation and Human Destiny

Unit - II

- 3. Gods from Philosophy A Psycho Analysis: John Wisdom
- 4. Dialogues Concerning Natural Religion: David Hume

Unit - III

- 5. Religious Action: K.Satchidananda Murty
- 6. Salvation: K. Satchidananda Murty

Unit - IV

- 7. Religion and Politics
- 8. Human Destiny: Immortality and Resurrection: John Hick

Unit - V

- 9. Human Destiny: Karma and Rebirth: John Hick
- 10. Inter religious Dialogue: Universal Religion

Textbooks

- 1. Daniel J. Bronstein and Harold M. Schulweis (Ed), *Approaches to the Philosophy* of *Religion*, 1954
- 2. John Hick, *Philosophy of Religion*, Prentice Hall, 1953
- 3. George L. Abernethy and Thomas A Lang Ford (Ed), *Philosophy of Religion*, 1968
- 4. K. Satchidananda Murty, The Realm of Between, 1974

- 1. Ninian Smart, Historical Selections in the Philosophy of Religions, 1962
- 2. John B., New Man's Religion, Macmillan and Co., 1969
- 3. Frederick Ferre, Basic, Modern Philosophy of Religion, 1968
- 4. John E. Smith, Philosophy of Religion, 1965
- 5. John Hick, Classical and Contemporary Readings in the Philosophy of Religion, 1964
- 6. R.L. Paterson, An Introduction to the Philosophy of Religion, 1958

Ph: 2844399 (o)

ANDHRA UNIVERSITY DEPARTMENT OF PHILOSOPHY & RELIGIOUS STUDIES VISAKHAPATNAM-530 003

From Prof. S.D.A.Joga Rao Chairman, Board of Studies



To The Dean Academic Affairs Andhra University Visakhapatnam

Date: 07--09-2010

Sir,

Enclosed please find M.A. Philosophy (Previous & Final) Semester wise syllabus for four Semesters. This is for your kind information.

Thanking you,

Yours Sincerely,

(PROF.S.D.A.JOGA RAO)